



DOCKET: 1302-73 (US 148505-1)

APPLICANT(s): Furrer et al.

EXAMINER: Rabago, Roberto

SERIAL NO: 10/660,916

ART UNIT: 1713

FILED: September 12, 2003

DATED: May 2, 2006

FOR: PROCESS FOR CROSSLINKING THERMOPLASTIC POLYMERS WITH SILANES  
EMPLOYING PEROXIDE BLENDS AND THE RESULTING CROSSLINKED  
THERMOPLASTIC POLYMERS

Mail Stop: Amendment  
Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313

**AMENDMENT TRANSMITTAL FORM**

Transmitted herewith is an amendment in the above-identified application.

☐ Small entity status of this application under 37 C.F.R. "1.9 and 1.27 has been established by a verified statement previously submitted.

☐ A verified statement to establish small entity under 37 C.F.R. "1.9 and 1.27 is enclosed.

☒ No additional fee is required.

For	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra	Rate (Small Entity)	Addit. Fee	Rate (Large Entity)	Addit. Fee
TOTAL CLAIMS*	32	33		x 25 =	\$0.00	x 50 =	\$0.00
INDEPENDENT CLAIMS	2	3		X100 =	\$0.00	x200 =	\$0.00
<input type="checkbox"/> First Presentation of Multiple Dep. Claim				180.00		360.00	\$0.00

\* If the entry in Col. 1 is less than entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

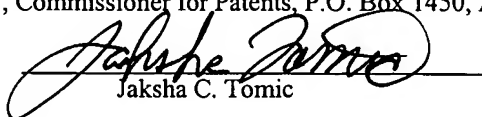
\*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

**CERTIFICATE OF MAILING UNDER 37 C.F.R. '1.8(a)**

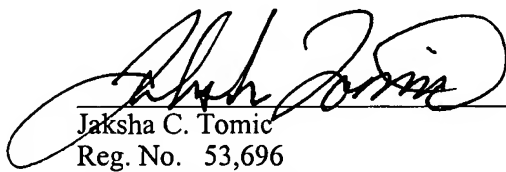
I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope addressed to: Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Dated: May 2, 2006

  
Jaksha C. Tomic

- ☐ Please charge Deposit Account No. 07-0888 in the amount of \$\_\_\_\_. Two (2) copies of this sheet are enclosed.
- ☐ A check in the amount of \$\_\_\_\_ is enclosed.
- ☒ Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. "1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 07-0888. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 07-0888 therefor. A DUPLICATE OF THIS SHEET IS ENCLOSED.

Respectfully submitted,

  
\_\_\_\_\_  
Jaksha C. Tomic  
Reg. No. 53,696  
Attorney for Applicant(s)

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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AMENDMENT

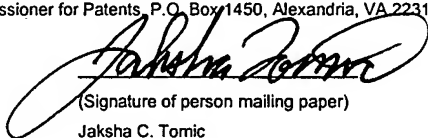
Sir:

This is in response to the Office Action mailed March 10, 2006. The Amendment to the Specification begins on Page 2 of this paper. The listing of Claims begins on Page 4 of this paper and the Remarks begin on page 11 of this paper.

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**CERTIFICATION UNDER 37 C.F.R. § 1.8**

I hereby certify that the documents referred to as enclosed therein are being deposited with the United States Postal Service on this date May 2, 2006 in an envelope addressed to: Mail Stop: AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.



(Signature of person mailing paper)

Jaksha C. Tomic

(Type or print name of person mailing paper)